



County of San Bernardino

**F A S**

**STANDARD CONTRACT**

**FOR COUNTY USE ONLY**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code		<b>SC</b>	Dept. <b>SHR</b>	<b>A</b>	Contract Number <b>02-777 A1</b>	
County Department <b>SHERIFF</b>			Dept. <b>SHR</b>	Orgn. <b>SHR</b>	Contractor's License No.		
County Department Contract Representative <b>ROD HOOPS</b>			Telephone <b>(909) 387-0640</b>		Total Contract Amount <b>\$16,996</b>		
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason: _____							
Commodity Code		Contract Start Date <b>7-1-02</b>	Contract End Date <b>6-30-05</b>	Original Amount <b>\$7,969</b>	Amendment Amount <b>\$9,027</b>		
Fund <b>AAA</b>	Dept. <b>SHR</b>	Organization <b>SHR</b>	Appr.	Obj/Rev Source <b>9800</b>	GRC/PROJ/JOB No. <b>DISPATCH</b>	Amount <b>\$9,027</b>	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Project Name <b>DISPATCH SERVICES</b>			Estimated Payment Total by Fiscal Year				
<b>FY 03/04</b>			FY	Amount	I/D	FY	Amount
			_____	_____	_____	_____	_____
			_____	_____	_____	_____	_____
			_____	_____	_____	_____	_____

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name \_\_\_\_\_  
 \_\_\_\_\_  
 Address School Police Department  
 16527 Lemon Street  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Hesperia, CA 92345-2133  
 Telephone \_\_\_\_\_ Federal ID No. or Social Security No.  
 (760) 947-2409 \_\_\_\_\_

hereinafter called CONTRACTOR  
 \_\_\_\_\_  
 \_\_\_\_\_

**IT IS HEREBY AGREED AS FOLLOWS:**

*(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

**FIRST AMENDMENT**

Contract No. 02-777 with the Hesperia Unified School District is hereby amended, effective July 1, 2003, by replacing Schedule A, referred to in Article II, Paragraph A, with the attached Schedule A attached hereto and incorporated herein by reference.

Except as amended, all other terms and conditions of this contract remain as stated therein.

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COUNTY OF SAN BERNARDINO

►  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

Hesperia Unified School District  
(Print or type name of corporation, company, contractor, etc.)

By ►  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

School Police Department  
Address 16527 Lemon Street  
Hesperia, CA 92345

Approved as to Legal Form  
►  
County Counsel, by Kevin L. Norris, Deputy  
Date \_\_\_\_\_

Reviewed by Contract Compliance  
►  
Date \_\_\_\_\_

Presented to BOS for Signature  
►  
Department Head  
Date \_\_\_\_\_

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

**SCHEDULE A**  
**DISPATCH SERVICES**  
**HESPERIA UNIFIED SCHOOL DISTRICT POLICE DEPARTMENT**  
**FY 2003/2004**

**ANNUAL SERVICE FEE**

Salary and Benefits:

0.15 - Dispatcher (\$59,770 x 15%)	\$8,966.00 *
County Direct Cost:	
Insurance and Bonding	<u>\$61.00</u>
<b>ANNUAL COST:</b>	<b>\$9,027.00</b>

**MONTHLY PAYMENT SCHEDULE:**

1st payment due July 5, 2003	\$755.00
2nd through 12th payments due the 5th of each month thereafter	\$752.00

**OVERTIME**

Overtime will be billed in arrears at a rate of \$32.81 \* per hour

\* Subject to Memorandum of Understanding changes approved  
by the County Board of Supervisors